

**2009 SOUTHERN ILLINOIS UNIVERSITY SCHOOL OF LAW
AWARD/SCHOLARSHIP APPLICATION**

To be considered for any of the awards or scholarships listed in the Awards Booklet, please complete this application, with any supplemental materials required for the award, by Monday, March 2, 2009.

Most (but not all) awards require all of the information asked for in this application, so if you are applying for more than one award, complete this application in full.

Letters of recommendation, if required, will be accepted through March 16.



**PLEASE READ THE 2009 AWARDS BOOKLET
BEFORE COMPLETING THIS APPLICATION**



Part I. GENERAL INFORMATION:

DAWG TAG # _____

LAST NAME: _____ FIRST NAME: _____ MI: _____

LOCAL ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOW LONG HAVE YOU LIVED AT THIS ADDRESS: _____

LOCAL PHONE NUMBER: _____

Part II. ACADEMIC INFORMATION:

1L 2L 3L

CLASS RANK (Fall 2008): _____

CURRENT GPA OVERALL: _____

HOURS COMPLETED (total hours expected at end of current semester): _____

Part III. COMMUNITY SERVICE/PAST AWARDS:

LAW SCHOOL EXTRACURRICULAR ACTIVITIES:

1. ORGANIZATION: _____ DATES: _____

ORGANIZATION PURPOSE: _____

DESCRIPTION OF PARTICIPATION: _____

2. ORGANIZATION: _____ DATES: _____

ORGANIZATION PURPOSE: _____

DESCRIPTION OF PARTICIPATION: _____

3. ORGANIZATION: _____ DATES: _____

ORGANIZATION PURPOSE: _____

DESCRIPTION OF PARTICIPATION: _____

LAW SCHOOL HONORS OR AWARDS YOU HAVE RECEIVED:

1. ORGANIZATION: _____ DATE: _____

AWARD: _____ PURPOSE OF AWARD: _____

2. ORGANIZATION: _____ DATE: _____

AWARD: _____ PURPOSE OF AWARD: _____

3. ORGANIZATION: _____ DATE: _____

AWARD: _____ PURPOSE OF AWARD: _____

COMMUNITY SERVICE OR NON-LAW SCHOOL ACTIVITIES:

1. ORGANIZATION: _____ DATES: _____

ORGANIZATION PURPOSE: _____

DESCRIPTION OF PARTICIPATION: _____

2. ORGANIZATION: _____ DATES: _____

ORGANIZATION PURPOSE: _____

DESCRIPTION OF PARTICIPATION: _____

3. ORGANIZATION: _____ DATES: _____

ORGANIZATION PURPOSE: _____

DESCRIPTION OF PARTICIPATION: _____

COMMUNITY OR NON-LAW SCHOOL HONORS OR AWARDS:

1. ORGANIZATION: _____ DATE: _____

AWARD: _____ PURPOSE OF AWARD: _____

2. ORGANIZATION: _____ DATE: _____

AWARD: _____ PURPOSE OF AWARD: _____

3. ORGANIZATION: _____ DATE: _____

AWARD: _____ PURPOSE OF AWARD: _____

**OTHER PERTINENT INFORMATION, WHICH IS NOT OTHERWISE INCLUDED,
THAT YOU FEEL MIGHT ASSIST THOSE REVIEWING THIS APPLICATION (Please
type in the provided space or attach a separate sheet):**

Part IV. FINANCIAL STATEMENT

Need **NOT** be submitted if applying **ONLY for one or all** of these five awards:

- SIU School of Law Alumni Association Scholarship
- Al H. and James A. Chesser Endowed Scholarship
- Health Law Contribution Award
- Judge James O. Monroe, Jr. Award
- National Association of Women Lawyers Award

You may provide estimated amounts in completing this section.

Financial Assistance

	Current Academic Year	Next Academic Year
Scholarships	\$ _____	\$ _____
Tuition Waiver	\$ _____	\$ _____
Student Loans	\$ _____	\$ _____
Parental Assistance	\$ _____	\$ _____
GI Bill	\$ _____	\$ _____
Spousal Assistance/Income <small>Note: if you list spousal debts below, you must list spousal income here.</small>	\$ _____	\$ _____
Student Employment (Work Study)	\$ _____	\$ _____
Graduate Assistantship Stipend	\$ _____	\$ _____
Other (Please specify): _____	\$ _____	\$ _____
TOTAL FINANCIAL ASSISTANCE	\$ _____	\$ _____

Income

	Current Academic Year	Next Academic Year
On-campus employment (Non-work study)	\$ _____	\$ _____
Off-campus employment	\$ _____	\$ _____
TOTAL INCOME	\$ _____	\$ _____

Debt

Your Existing Law Student Debt \$ _____
(include this year of law school)

Other Existing Student Debt \$ _____

Spouse's Existing Student Debt \$ _____

Note: if you list spousal income above, you
must list spousal debt here.

TOTAL STUDENT LOAN DEBT \$ _____

Monthly Expenses

House mortgage \$ _____

Rent \$ _____

Car Payment \$ _____

Spouse's car payment \$ _____

Note: if you list spousal income above, you
must list spousal debt here.

TOTAL MONTHLY EXPENSES \$ _____

Other Debt

Total Credit card debt \$ _____

Other: extraordinary expenses, e.g., \$ _____
extreme medical

TOTAL OTHER DEBT \$ _____

Part V. AWARD OR SCHOLARSHIP SPECIFIC QUALIFICATIONS

(Criteria for each award appears in the Awards Booklet, available at www.law.siu.edu, on reserve in the Library, or in Career Services and Student Development - Room 104.)

DIRECTIONS: For each award/scholarship you are applying for, please:

- Check the box next to the award name.
- Answer the questions for each award you are applying for
- Type text into the available spaces or attach an additional page

SIU School of Law Alumni Association Scholarship:

1L

Ethics or Honor Code complaint or Violation? Yes No

Other criteria that will be considered: Financial need; demonstration of a professional demeanor and participation in student or community activities. Please explain how you exemplify the criteria:

Arthur Beneventi Law - separate entry pack from Career Services - room 104

Pat Caporale Scholarship Fund

Please briefly explain how you have made a positive impact on student life at the SIU School of Law.

Al H. & James Chesser Endowed Scholarship:

Are you or a family member (parent, guardian, grandparent, aunt or uncle) a:

1. United Transportation Union Member? Yes No

2. AFL CIO affiliated labor organization member? Yes No

Please **submit** an essay, with this application, to show you are cognizant of the ethical issues confronting those in the practice of law and that you intend to pursue high ethical standards.

Class of 1999/RSD Memorial Scholarship for Sean McBrien Dempsey Endowment Fund

Are you in good academic standing? Yes No
(See Part I)

Are you currently working in order to afford law school? Yes No

Please explain any extraordinary financial need circumstances beyond the usual law school loans:

Please explain how you have provided service to the community and humanity:

Bessie Engram Community Service Award:

Number of hours you have volunteered in helping local citizens of Southern Illinois while in law school. _____

Do you have an economic need for this scholarship? Yes No
(See Part IV)

Have you demonstrated service to the School of Law? Yes No

(See Part III)

Judge James Foreman Scholarship

1L 2L 3L

Are you in good academic standing? Yes No
(See Part I)

Are you from or do you have significant ties to any of the counties that comprise the U.S. District Court for the Southern District of Illinois? Yes No

(ALEXANDER, BOND, CALHOUN, CLARK, CLAY, CLINTON, CRAWFORD, CUMBERLAND, EDWARDS, EFFINGHAM, FAYETTE, FRANKLIN, GALLATIN, HAMILTON, HARDIN, JACKSON, JASPER, JEFFERSON, JERSEY, JOHNSON, LAWRENCE, MADISON, MARION, MASSAC, MONROE, PERRY ,POPE ,PULASKI, RANDOLPH, RICHLAND, SALINE, ST. CLAIR, UNION, WABASH, WASHINGTON, WAYNE, WHITE, WILLIAMSON)

Please explain your ties to this U.S. District Court:

August L. "Gus" Fowler Scholarship:

1L 2L

Are you from Marion, Illinois? Yes No

Are you from Williamson County? Yes No

Are you from Southern Illinois? Yes No

Lisa Franke Scholarship Fund

Are you enrolled in the JD/MSW dual degree program? Yes No

Are you participating in the School of Law's Domestic Violence Clinic? Yes No

Are you a member of the Women's Law Caucus? Yes No

Gilbert Family Scholarship:

2L (currently in your 4th semester)

Top 50% of the class? Yes No

Are you from Southern Illinois?
(Springfield and south) Yes No

Do you have an economic need for this scholarship?
(See Part IV) Yes No

Have you demonstrated service to the School of Law?
(See Part III) Yes No

Harold W. "Hank" Hannah Ag Law Scholarship:

Did you major in Agriculture as an undergrad? Yes No

Did you major in a field related to Agriculture
as an undergrad? Yes No

Do you have an interest in practicing agriculture law? Yes No

Where did you receive your undergrad degree from? _____

Health Law Contribution Award:

2L 3L

Do you have an interest in Health Law? Yes No

Please explain how you have demonstrated this interest during law school:

Charles M. Hudson Award for Excellence in Intellectual Property Law

Have you taken and passed the Patent Bar exam? Yes No

David C. Johnson Scholarship:

1L 2L

Are you in good academic standing? Yes No

Are you a first generation college student? Yes No

Lincoln's Inn:

A separate nominating form is available for download under "Awards for Current Students", you may nominate yourself or another 3L student for this award.

3L

Are you in the top 80% of your class? Yes No

Please explain how you have shown outstanding leadership and service to the law school:

Madison County Illinois Bar Association Scholarship:

1L 2L

Are you from Madison County? Yes No

Do you have an economic need for this scholarship?
(See Part IV) Yes No

Please explain your interest in providing legal service to the underprivileged:

Joan Dawley Maher & John A. Maher Scholarship

Are you in good academic standing?
(See Part I)

Yes No

Other criteria that will be considered: professionalism, demand for excellence, compassion for others, graciousness, and a commitment to cosmopolitanism and diversity.

Please explain how you exemplify the criteria:

Michelle Miller Class of 2005 Award

Do you have a background in health care?

Yes No

Do you intend to practice health law after graduation?

Yes No

Do you have a record of exceptional community service while in law school?

Yes No

Please explain:

Judge Richard Mills Scholarship

1L 2L 3L

Are you in good academic standing? Yes No
(See Part I)

Are you from or do you have significant ties to any of the counties that comprise the U.S. District Court for the Central District of Illinois? Yes No

(ADAMS, BROWN, BUREAU, CASS, CHAMPAIGN, CHRISTIAN, COLES, DE WITT, DOUGLAS, EDGAR, FORD, FULTON, GREENE, HANCOCK, HENDERSON, HENRY, IROQUOIS, KANKAKEE, KNOX, LIVINGSTON, LOGAN, MACON, MACOUPIN, MARSHALL, MASON, MCDONOUGH, MCLEAN, MENARD, MERCER, MONTGOMERY, MORGAN, MOULTRIE, PEORIA, PIATT, PIKE, PUTNAM, ROCK ISLAND, SANGAMON, SCHUYLER, SCOTT, SHELBY, STARK, TAZEWELL, VERMILION, WARREN, WOODFORD)

Please explain your ties to this U.S. District Court:

James O. Monroe Writing Award:

3L

Please **submit** a writing or research sample with this application.

National Association of Women Lawyers Award:

3L

Overall GPA _____

Please explain how you have demonstrated a contribution to women in society or promoted the issues and concerns of women in the legal profession? (see Part III)

Scott H. Nichols Memorial Endowed Scholarship:

1L 2L

Please explain any extraordinary financial need circumstances beyond the usual law school loans:

Ronald E. Osman Endowed Scholarship:

1L 2L

Did you graduate from high school in Union County? Yes No

Did you graduate from a high school in Williamson County? Yes No

SIU School of Law Public Interest Award:

Public interest law is defined as: public service legal work, which would include, but is not limited to, legal services lawyers, public defenders, prosecutors, legislative and congressional staffers, and employees of state and local governmental agencies that cannot afford to pay wages comparable to private law firms; non-profit public interest organizations such as those dedicated to civil rights, criminal, environmental, human rights, consumer protection, and gender or minority issues; and private public interest law firms providing similar services.

1L 2L

Have you participated in public interest legal work? Yes No

Please explain:

Was any of this legal work *pro bono*? Yes No

Do you plan to work in public interest law after graduation? Yes No

Judge Richard E. Richman Ethics Scholarship:

2L

Were you enrolled in Legal Profession during the current year? Yes No
(Summer 2008 – Spring 2009)

Do you intend to practice law in So. Illinois after graduation? Yes No

Have you demonstrated service to the law school? Yes No
(See Part III)

Please explain your past service and future plans:

Judge Richard E. Richman Endowed Scholarship:

Criteria to be considered: character of recipient; verbal skills; humanity and compassion.

2L

Submit three (3) letters of recommendation (no more than one from a School of Law faculty member) to:

Dean Peter Alexander
SIU School of Law
Carbondale, IL 62901-6811

RE: Richman Endowed Scholarship

Submit a short essay, with this application, on the topic: “My Role as a Lawyer in Society”

Donnie J. Schmeder Scholarship:

1L 2L

Are you from Southern Illinois?
(South of Springfield)

Yes No

Are you studying one or more of the following fields?

Employment Law Environmental Law Health Law

Related Field – Please explain:

SBA 2009 Service Prize

1L 2L 3L

Please explain how you have shown outstanding service to the law school and/or community:

Women's Bar Foundation Scholarship:

2L

Other criteria that will be considered: outstanding academic achievement; involvement in school activities; financial need; ties to Illinois and personal qualities.

Please explain how you exemplify the criteria:

Women's Bar Foundation Public Interest Scholarship:

2L

Briefly explain your public interest law experience:

Do you intend to practice law in Illinois after graduation? Yes No

Other criteria that will be considered: good academic record and financial need.

Edgar O. & Bonnie Zimmer Law Scholarship:

2L

Do you intend to practice law in So. Illinois after graduation? Yes No
(Counties of Monroe, Randolph, Perry, Hamilton, Franklin,
White and all counties south *except* Jackson County)

Other criteria that will be considered: satisfactory grades, moral character and the potential to become an active participant in the affairs of the community.

Please explain how you exemplify the criteria:

Part VI. Certification of Accuracy

You must Sign and Return this form to:

**Professor Cindy Buys
SIU School of Law**

in order to be considered for any of these awards.

I do hereby swear that the information contained herein is, to the best of my knowledge, true and accurate.

I am fully aware that any intentional falsification of information contained herein may result in the denial of the application or loss of any aid received.

I furthermore realize that this award may be revoked if I fail to meet the designated qualifications.

I understand that I must continue to meet the designated qualifications.

I hereby authorize the release of academic transcript, financial aid information and application materials to the committee, donor(s), and or persons who are responsible for selecting the recipient of a particular award or scholarship.

I understand that at no time will a student of the SIU School of Law have access to my financial aid or transcript information other than the information on this application for the purposes of this application.

Signature of Applicant: _____

Print Name: _____

Date: _____